

IN THE JUSTICE COURT, DEPARTMENTS ONE AND TWO, OF THE STATE OF MONTANA IN AND FOR THE COUNTY OF

GALLATIN, BOZEMAN BEFORE SCOTT WYCKMAN/GORDON L. SMITH, JUSTICES OF THE PEACE

615 So. 16TH AVENUE, ROOM 168, BOZEMAN, MT 59715. (406-582-2191)

* * * * *

→→PLAINTIFF'S NAME←←____,

)

)

File No. CL____ - _____

)

Plaintiff,

)

)

-vs-

)

)

P R A E C I P E

)

)

→→DEFENDANT'S NAME←←____

)

INSTRUCTIONS FOR SERVICE

)

)

Defendant.

)

)

)

TO: (TYPE OR PRINT NAME OF SERVER OF YOUR CHOICE)
SHERIFF'S DEPARTMENT OR PROCESS SERVER

DATE: _____, 20____

FROM:
Name: _____
Address: _____

Phone: _____

←← (COMPLETE THIS AREA
←← WITH YOUR NAME!)

INSTRUCTIONS FOR SERVICE:

PLEASE SERVE THE ATTACHED ** (NAME OF DOCUMENT) **
ON ** (NAME OF PARTY(IES)) ** AT: _____
→→ (INCLUDE THE HOME AND WORK ADDRESSES AND PHONE NUMBERS OR ANY
PHYSICAL DESCRIPTION WHERE THE DEFENDANT MAY BE PERSONALLY SERVED. YOU
MAY NOT USE A POST OFFICE BOX AS A PHYSICAL ADDRESS.) ←← _____

Your Signature

Note: Your papers cannot be served if the Praecipe is not signed.